



FEMA

September 10, 2021

MEMORANDUM FOR: Keith Turi
Assistant Administrator
Recovery Directorate

FROM: Christopher B. Smith 
Director
Individual Assistance Division

SUBJECT: Expedited Rental Assistance to Applicants of FEMA-DR-4611-LA
Amendment

This memorandum is an amendment to the August 31, 2021, *Expedited Rental Assistance to Applicants of FEMA-DR-4611-LA* memorandum, which approved one month of Rental Assistance to applicants based on utility outage and registration data.

Due to the ongoing, widespread utility outages faced by applicants in the disaster area, FEMA is amending the previous eligibility criteria to extend the eligibility period in which the applicant must register in order to be considered for Expedited Rental Assistance by 10 days in parishes that continue to have 50% or more of customers impacted by power outage. The following parishes continue to meet this criterion based on data available from the Electric Utility Outage Reporter map available from the Louisiana Public Service Commission: Lafourche, St. Charles, St. Helena, St. James, St. John the Baptist, and Terrebonne. In order to be considered eligible for Expedited Rental Assistance, applicants in the above parishes must register for assistance by September 22, 2021.

Applicants in Ascension, Assumption, East Baton Rouge, East Feliciana, Jefferson, Livingston, Orleans, Plaquemines, St. Bernard, St. Tammany, Tangipahoa, and Washington continue to have until September 12, 2021, to register for assistance in order to be considered for Expedited Rental Assistance. This effort will allow FEMA to continue to expedite assistance to meet immediate applicant needs for temporary housing and focus inspection resources on applicants reporting high damage.

All other eligibility criteria outlined in the August 31, 2021, *Expedited Rental Assistance to Applicants of FEMA-DR-4611-LA* memorandum and the FP 104-009-03, *Individual Assistance Program and Policy Guide, Version 1.1* remain in effect.

If you have any questions or need any additional information, please contact Monty LeMaire, Individuals and Households Program Service Delivery Branch Chief.

cc: Tony Robinson, Regional Administrator, Region VI
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